### 2010

### UCLA Premedical/Predental Enrichment Program (UCLA PREP)

Office of Academic Enrichment and Outreach
David Geffen School of Medicine
University of California, Los Angeles



### **INSTRUCTIONS:** Type or Print

Personal data will remain confidential and will be used for reporting requirements set by program funding agencies.

(Note: If you have previously applied to medical school, dental school or any other health professions school, you are not eligible for these programs please explore our post baccalaureate program.

IDENTIFYING INFORMATION				
Last Name	First		Middle	
Social Security Number		School ID Number		
Please check which applies to you:				
☐ Minimum 2.5 science GPA for freshm☐ Minimum 2.8 science GPA for juniors		pres		
CONTACT INFORMATION				
Current Address			Apt. #	_
				_
City	State		Zip Code	
Current Telephone: ()		Cell Phone: ()		
Email				
				_
Permanent Address			Apt. #	
<u></u>			7: 0.1	_
City	State		Zip Code	
Permanent Telephone ()				
In case of emergency contact:	Name	First		
Emergency Telephone ()		11100		

Your Health Insurance Carrier:	Policy Number:	
Birth Date (month, day, year)	Birth Place (city, state, cou	ntry):
Gender: Male Female		
	Citizen State of Legal Residenceent Resident I.D. No	
Your Ethnicity		
AA = African-American/Black AI - American Indian / Alaska Native CA = Chinese/Chinese-American EI = East Indian/Pakistani  FA = Filipino/Filipino-American JA = Japanese / Japanese-American KA = Korean / Korean-American MA = Mexican/Mexican-American/Chicano	☐ PI = Pacific Islander (Includes Micrones Islanders)  ☐ VA = Vietnamese / Vietnamese-America ☐ WH = White/Caucasian ☐ OA = Other Asian (not including Middlate incl	an e Eastern)
Marital Status : Single	☐ Married ☐ Divorced	☐ Widowed
Other non-English only specify English & Spanish English & Asian		
Employment Status:		
<ul><li>Not currently employed</li><li>Employed full-time</li></ul>		
☐ Employed part-time () hours/we	ek)	
Occupation:		
Annual Income:		
Employers name, address, city, state, zip;		

# **Applicant's Community**

(Please identify the comm	nunity you lived in whe	n you were (for example		
Type of Community you lived in	1-5 years	6-11 Years	12-17 Years	18- Current
Rural or Farming				
Inner City/Low Income				
Metropolitan (densely populated area)				
Suburban (outskirts of a city)				
Foreign Country				
Other: (specify)				
Housing	1-5 years	6-11 Years	12-17 Years	18- Current
Homeless				
Public or Subsidized				
Rented by Family				
Owned by Family				
Other: (specify)				
Please specify occupation	n of your parents when	you were (ex. 1-5 years o	of age, 6-11 etc.,)	
Occupation	1-5 years	6-11 Years	12-17 Years	18- Current
Father				
Mother				
Spouse (if applicable)				
Your occupation and number of hours you worked per week				
Please identify the amou	nt of income made by y	our parents when you we	ere (ex 1-5 years of age, 6	-11 etc.)
Annual Income	1-5 years	6-11 Years	12-17 Years	18- Current
Father				-
Mother				
Spouse (if applicable)				
Your annual income				

# **Educational Background**

	Highest Ed Completed	ucational Le	vel	If applicat	ole, degre	e completed
Father	•					
Mother						
Paternal Grandfather						
Paternal Grandmother						
Maternal Grandfather						
Maternal Grandmother						
Siblings (name) age						
Siblings (name) age						
Siblings (name) age						
Siblings (name) age						
APPLICANT'S EDUCATIONAL DATA						
High School						
Name	City		State	;	Graduati	on Date
Cumulative High School GPA						
SAT Scores: Total Score	Date take	en	_			
ALL COLLEGES, GRADUATE AND P						
Name Loc	eation	Dates of Attendance MM/YY - MM/YY	Check if Summer Only (,)	Check if Jr./Comm. College (,)	Major	Degree Granted or Expected
					1	<u> </u>
Cumulative Undergraduate Overall GPA		Cumulative	e Undergra	duate Scienc	ce GPA	

Please list all science courses taken, INCLUDING repeats with grade received in the space below.

Biology	Grade	Chemistry	Grade	Physics	Grade	Math	Grade	All Other	Grade

If	needed att	ach addit	ional sheets.							
D	AT MCAT	Test Sco	res (if applicat	ole):						
N:	S		PAT		RC	QRT				
Тє	est Date		Verbal Rea	soning	Biological	Science	Physical S	cience	Writing	
Da	ate planning	g to take l	DAT/MCAT:_							

### **EXPERIENCE**

Please list the most significant non-academic activities, in which you have participated including research, volunteer and paid work positions.

Job Title	Dates MM/YY - MM/YY	Number of hours per week	Location	Duties

Position	Dates of participation MM/YY - MM/YY	Organization	Location
	11114/11 11114/11		
ase list all premedical	programs, in which you have partic	cipated:	
NAME	LOC	CATION	DATES
you currently applyi	ng to any other premedical enrichment	ent programs? No	Yes
es, please list:			
w did you hear about	UCLA PREP?		
SAYS			
	graphic location and community du onditions, housing, cultural upbring		
sociocconomic c	onarions, nousing, curtain apoinig	ing, and other relevant racto	
Describe any spe	ecific difficulties in your life. Include	de how you dealt with them a	and their influence upon

c.	What has been your experience working with underserved communities?
d.	Why do you want to become a physician or dentist?
e.	What premedical/predental advising services have you received from your undergraduate campus?
PERSO	ONAL ESSAY (please double space 12pt font, 2-3 pages)
•	Describe your personal and family background.  What special attributes do you have that make you unique?  How have you developed your interest and knowledge in your chosen health profession? Why are you interested in becoming a physician or dentist?  What do you expect to contribute and gain from your participation in UCLA PREP?  Where do you envision yourself in ten years both professionally and personally?
STATI	EMENT OF AUTHENTICITY AND PARTICIPATION
necessa	that the above information is true and correct. I agree to provide, if requested, any official documentation by to verify this information. I understand that false statements or misrepresentation on this form may result in action of admission to UCLA PREP.
the Dire	oted to UCLA PREP, I will participate fully in the program and abide by all the rules and regulations as stipulated by ector. This includes, to the best of my ability, my attendance at all classes, workshops, special presentations and essions arranged with my mentor, teaching assistant or peer advisor during the stated period of the program. I agree ely participate in all program follow-up throughout my professional career. I understand that if accepted to the n my picture may be used for recruitment purposes.
Signatu	re:
Date: _	

### **APPLICATION COMPONENTS**

☐ Completed and signed application form.
$\Box$ Two letters of recommendation, one from a science professor <u>and</u> one from a counselor/premedical advisor or employer.
$\Box$ Official transcripts from <u>all</u> colleges and universities attended.
☐ Copy of your current financial aid award letter from your undergraduate institution.
□ Personal essay of 2-3 pages describing your personal family and community background; your motivation for a medical career; what you have done to develop your interest and knowledge of modern medicine, and what you envision yourself contributing through your career.
☐ Include a wallet-size photo (applicant should submit a recent photo with name written on back)
☐ Finalists will be granted an interview. A telephone interview will be arranged for applicants who are <u>not</u> within a radius of 50 miles.

### **DEADLINE**

Completed applications and supporting materials must be postmarked on or before

# March 1, 2010

Materials postmarked after that date will not be considered **Incomplete applications will not be considered.** 

Return this application with supporting materials postmarked on or before March 1, 2009 to:

#### **UCLA PREP**

Office of Academic Enrichment
David Geffen School of Medicine at UCLA
10833 Le Conte Ave, CHS 13-154
Post Office Box 956990
Los Angeles, CA 90095-6990
(310) 825-3575 phone / (310) 206-7180 fax